

transportation of students to and from their regular attendance centers and vocational programs approved by the Public Education Department.

d. Transportation services shall be provided for 167 school days in accordance with bus routes and schedules agreed to under the terms of this contract. For each day that a bus is not operated, the compensation paid the **CONTRACTOR** shall be decreased by  $1/167$ th of the total compensation for services provided in paragraph 3.a of this contract.

e. **CONTRACTOR** shall comply with all federal and state laws, regulations, policies and directives of the **BOARD**.  
[12-31-98]

### 13.3 COMPENSATION

a. The **BOARD** shall pay **CONTRACTOR** all sums due and calculated in accordance with the conditions of this contract. The **BOARD** agrees to pay the **CONTRACTOR** \$43,290.00 for purchase allowance/rental fees, and \$83,184.00 for services herein for a total of \$126,474.00 to be paid in consecutive monthly installments as follows: 9 equal installments of \$12,647.40 each, and a final installment of \$12,647.40, commencing on the 1ST day of AUGUST, 2020.

b. The compensation payable pursuant to this contract is subject to adjustment by the **BOARD** for route changes, the addition of to-and-from buses approved by the Public Education Department, or changes in the provision of services. Contract amendments required; as a result of such adjustments shall be approved by the **BOARD**.

c. This contract may be further adjusted or payments withheld where audits or investigations by the **BOARD** or Public Education Department verify overpayments, underpayment, or expenditures in violation of state laws or regulations or the terms of this contract.

d. The terms of this contract are contingent upon sufficient legislative appropriations for to-and-from transportation and authorization of the appropriation. [12-31-98]  
[12-31-98]

### 13.4 FUEL

**CONTRACTOR** shall furnish all fuel to be used in its performance of this agreement. [12-31-98]

### **13.5 OPERATION AND MAINTENANCE**

- a. **CONTRACTOR** shall furnish buses of a type and with the equipment required by federal and state law and regulations, including applicable Secretary of Education Regulations.
- b. **CONTRACTOR** shall provide for all operation and maintenance of buses utilized for service under the terms of this agreement.
- c. **CONTRACTOR** shall ensure that buses operating under this contract meet established Secretary of Education safety inspection requirements.  
[12-31-98]

### **13.6 SALARIES**

**CONTRACTOR** shall provide for salaries and benefits of all employees providing service under the terms of this agreement. [12-31-98]

### **13.7 ROUTES AND SCHEDULES**

- a. **CONTRACTOR** shall operate the bus(es) according to the routes approved by the **BOARD**. The **BOARD** on the basis of safety, efficiency and economy shall approve such routes.
- b. On the 40th day of the school year, **CONTRACTOR** shall furnish **BOARD** a complete route map and roster of eligible students who are transported. Additional reports shall be submitted as follows:
- c. The **BOARD** reserves the right to modify the routes consistent with the terms of this contract, should circumstances require such modifications. The superintendent or designee may modify stops and time schedules as required. The **CONTRACTOR** shall be notified in writing by the **BOARD's** superintendent or designee when changes are necessary, and **CONTRACTOR** shall adjust its operations to incorporate such changes.  
[12-31-98]

### **13.8 RECORDS AND REPORTS**

- a. All records required by state law or regulations shall be subject to inspections and audits by the Public Education Department, the Office of the State Auditor, and any auditor designated to conduct such inspections or audits. The Public Education Department and the State Auditor shall have the right to audit both

before and after payment, and payment under this contract shall not foreclose the right of the **BOARD** to recover excessive or illegal payments.

b. The **CONTRACTOR** shall complete Appendix B, incorporated herein by reference, and shall submit annually a final expenditure report for fuel, operation and maintenance, and salary and benefits on forms provided by the Public Education Department.

c. The **CONTRACTOR** shall make such reports as may be required by the **BOARD** or the Public Education Department. Failure to make required reports on time and with accuracy shall be considered a breach of contract and shall be cause to adjust payments or withhold payments until reporting requirements are met.  
[12-31-98]

### 13.9 INDEMNIFICATION

**CONTRACTOR** shall hold **BOARD**, its officers and employees harmless and does hereby indemnify the **BOARD**, its officers and employees from and against every claim or demand which may be made by any person, firm or corporation, or other entity arising from or caused by any act, neglect, default or omission of **CONTRACTOR** in the performance of this agreement, except to the extent that such claim or demand arises from or is caused by the negligence or willful misconduct of **BOARD**, its agents or employees. [12-31-98]

### 13.10 INSURANCE

a. The **BOARD** shall provide automobile liability coverage to the **CONTRACTOR**, which includes bodily injury, property damage, and physical damage for all buses under contract to the **BOARD**. The terms, conditions and limits of coverage shall be in accordance with that provided by the New Mexico Public Schools Insurance Authority or any other coverage provided by the local **BOARD** and allowed by statute.

b. The **CONTRACTOR** shall carry Worker's Compensation insurance as statutorily required by the State of New Mexico and shall provide evidence of Insurance to the **BOARD**.  
[12-31-98]

### 13.11 INCLEMENT WEATHER AND SCHOOL CLOSINGS

In the event of inclement weather or impassability of roads or whenever school is canceled, delayed or is dismissed early, **BOARD** shall notify **CONTRACTOR** not later than 2 hours before service. [12-31-98]



### 13.12 SAFETY

**CONTRACTOR** shall be responsible for meeting all safety requirements established by local, state, or federal laws or regulations. A record of training and other safety reporting requirements shall be provided to the **BOARD** upon request. [12-31-98]

### 13.13 OPERATION/PERSONNEL/DRIVER QUALIFICATIONS

a. **CONTRACTOR** shall employ a sufficient number of drivers and support personnel to carry out the terms of this contract.

b. **CONTRACTOR** shall ensure that employees meet training requirements set forth by federal and state law, Secretary of Education regulations and **BOARD** policies and shall assume the cost of training for drivers and bus assistants.

c. **CONTRACTOR** shall establish rules, which prohibit the driver from smoking on the bus or driving under the influence of drugs or alcohol while operating any bus.

d. **CONTRACTOR** shall comply with federal laws and regulations for drug and alcohol testing and shall provide to the **BOARD** verification of compliance.

e. **CONTRACTOR** shall be responsible for hiring and discharging personnel employed by **CONTRACTOR** to perform its obligations hereunder; provided, however, that the **BOARD** shall have the right to require **CONTRACTOR** to remove from service under this agreement any employee whose performance is, in good faith, deemed by the **BOARD** unsuitable to the provision of transportation services for **BOARD**; and provided further that **BOARD** shall provide the **CONTRACTOR** such notification in writing and provide justification for its determination.

f. **CONTRACTOR** shall provide qualified drivers, trained and licensed in accordance with the laws of this State and the rules and regulations of **BOARD**. [12-31-98]

### 13.14 TERMINATION OF CONTRACT BY BOARD

Subject to procedures hereinafter set forth, the **BOARD** may terminate this contract before its expiration date for violation of law, terms of the contract, or regulations and policies of the Secretary of Education or **BOARD**. The procedures for termination of this contract are as follows:

a. The **BOARD** shall serve notice upon the **CONTRACTOR** in person, or by registered or certified mail, specifying the charges against the **CONTRACTOR**



under which the contract is sought to be terminated, with a copy of such notice provided to the State Transportation Director.

b. The notice shall also specify a time and place at which the **BOARD** will hold a hearing on the charges made against the **CONTRACTOR** which hearing shall not be more than ten (10) calendar days after service of the notice upon the **CONTRACTOR**.

c. The **CONTRACTOR** shall have the right to appear and be represented by legal counsel, to be heard, and to call witnesses in his/her own behalf.

d. The **BOARD** shall have the power to suspend the **CONTRACTOR** pending a hearing on the charges.

e. The decision of the **BOARD** shall be final and conclusive, subject only to the approval of the State Transportation Director.

f. In the event that this contract is terminated, the Secretary of Education shall calculate the remaining number of years that the bus could be used based on a twelve-year replacement cycle and calculate a value reflecting that use. The DISTRICT shall deduct an amount equal to that value from any remaining amount due on the contract. If no balance remains on the contract, the **CONTRACTOR** shall reimburse the DISTRICT an amount equal to the value calculated.

g. In the event that this contract is terminated, the buses owned by the **CONTRACTOR** and used pursuant to the terms of this contract as set forth in Appendix A herein shall be appraised by three qualified appraisers appointed by the **BOARD** and approved by the State Transportation Director. The operator succeeding to the contract shall purchase, with the approval of the **CONTRACTOR**, all said buses at their appraised value.

[12-31-98]

### 13.15 TERMINATION OF CONTRACT BY CONTRACTOR

Subject to procedures hereinafter set forth, the **CONTRACTOR** may cancel this contract before its expiration by the following procedures:

a. The **CONTRACTOR** shall serve a written notice upon the **BOARD** in person or by registered or certified mail, with a copy of such notice provided to the State Transportation Director, specifying the reason for cancellation.

b. The notice shall also specify the date at which such cancellation shall be effective, but not less than sixty (60) calendar days after the service of notice.

c. Cancellation of the contract shall be effective only after the **BOARD** grants written consent and notice provided to the State Transportation Director.

d. This contract shall not be assigned to another individual or corporation.

e. In the event that this contract is terminated, the Secretary of Education shall calculate the remaining number of years that the bus could be used based on a twelve-year replacement cycle and calculate a value reflecting that use. The DISTRICT shall deduct an amount equal to that value from any remaining amount due on the contract. If no balance remains on the contract, the **CONTRACTOR** shall reimburse the DISTRICT an amount equal to the value calculated.

f. In the event that this contract is terminated, the buses owned by the **CONTRACTOR** and used pursuant to the terms of this contract as set forth in Appendix A herein shall be appraised by three qualified appraisers appointed by the **BOARD** and approved by the State Transportation Director. The operator succeeding to the contract shall purchase with the approval of the **CONTRACTOR** all said buses at their appraised value.

IN WITNESS WHEREOF we have set our hands and seals.

\_\_\_\_\_ BOARD OF EDUCATION

BY: \_\_\_\_\_ PRESIDENT

ATTEST: \_\_\_\_\_ SECRETARY

[12-31-98] Angela Pussier CONTRACTOR

**13.16**

## Appendix A (part I)

## FLEET CONTRACT

[illegible]

[12-31-98]



13.17

**Appendix A (part II)**

**FLEET CONTRACT**

Bus#	Route Mileage	Route Description (area served)
TF13		TOM TENORIO, ALAMOSA CC, 6500 HANOVER NW
TF14		TBD

[12-31-98]

## APPENDIX B

## FLEET CONTRACT PAYMENT SCHEDULE

2020 - 2021 SCHOOL YEAR

This contract approved by the 21ST CENTURY PUBLIC ACADEMY  
 on JULY / 1 / 2020 **(BOARD)**  
 for HERRERA COACHES INC.  
**(CONTRACTOR)**

to operate 2 buses/routes set forth in Appendix A to provide school transportation services includes the following amounts deemed necessary for **CONTRACTOR** to carry out the terms of the contract safely, efficiently, and economically:

I. BUS PURCHASE/RENTAL FEE:	\$ <u>43,290.00</u>
II. TRANSPORTATION SERVICES: (Estimated Budget)	
a. Fuel	\$ <u>10,500.00</u>
b. Operation & Maintenance and All other expenses	\$ <u>10,000.00</u>
c. Salary and Benefits	\$ <u>62,684.00</u>
Total Transportation Services	\$ <u>83,184.00</u>
III. Total Estimated Budget	\$ <u>126,474.00</u>
[12-31-98]	

Tillery Bus Sales

PO Box 609 Moriarty, NM 87035

Tel 800 743-4431 Fax 505 832-4208



Invoice # 70042

11/19/20

Purchase Order #  
Invoice #

Make checks payable to Tillery Chevrolet GMC

Customer Name  
Address  
City, State, Zip

	Description	Unit Price	Total
1	Parts and Labor for 2 <sup>nd</sup> AC Unit locally installed	\$8,556.00	\$8,556.00
	Thermo King SLR 65 roof mount		
	TY-21 engine mount compressor		
	2021 Blue Bird Vision 71 Passenger		
	VIN 1BAKGC5A8MF370072 Body# F508658		
	Stock # F21043		

Subtotal	\$8,556.00
Sales Tax	
Shipping & Handling	
Total Due	\$8,556.00

Thank you for your business!



Tillery Bus Sales

PO Box 609 Moriarty, NM 87035

Tel 800 743-4431 Fax 505 832-4208



Invoice 70041

11/19/20

Purchase Instructions  
Order

Ellet, Inc.  
10700 Central Ave NW  
Albuquerque, NM 87121

Make checks payable to Tillery Chevrolet GMC

Qty	Description	Unit Price	Total
1	Parts and Labor for 2 <sup>nd</sup> AC Unit locally installed Thermo King SLR 65 roof mount TM-21 engine mount compressor 2021 Blue Bird Vision 71 Passenger VIN 1BAKGCSAXMF370073 Body# F508659 Stock # F21044	\$8,556.00	\$8,556.00

Subtotal	\$8,556.00
Sales Tax	
Shipping & Handling	
Total Due	\$8,556.00

Thank you for your business!

### 13 FLEET SERVICE CONTRACT (FORM)

THIS AGREEMENT is made and entered into as this 1ST day of JULY,

2020, by and between 21ST CENTURY PUBLIC ACADEMY hereinafter called "**BOARD**"  
(local board of education)

and HERRERA COACHES INC. herein after referred to as "**CONTRACTOR.**"  
(contractor )

W I T N E S S E T H:

WHEREAS, BOARD has engaged **CONTRACTOR** to provide the pupil transportation services described herein; and

WHEREAS, **CONTRACTOR** desires to provide such transportation services;

NOW, THEREFORE, in consideration of the covenants hereinafter contained, the parties agree as follows:  
[12-31-98]

#### 13.1 TERM

The term of this agreement shall commence JULY 1, 2020 and shall continue through JUNE 30, 20 21. This contract may be renewed annually thereafter on the same terms and conditions at the option of the **BOARD**. [12-31-98]

#### 13.2 SCOPE OF SERVICES

a. **CONTRACTOR** shall, during the term of the agreement supply the buses listed on Appendix A incorporated herein by reference and shall maintain such number of school buses specified to provide transportation services to the **BOARD** consistent with the terms of this contract.

b. **CONTRACTOR** shall, provide for the efficient management of the transportation services as set forth herein. **CONTRACTOR** shall advise the **BOARD** of the name(s), address(s), and phone number(s) of individual(s) designated as responsible for the management of services.

c. **CONTRACTOR** shall provide for the to-and-from transportation of students in grades kindergarten through twelve who attend school within the school district, of three and four year old children who meet the Secretary of Education approved criteria and definition of developmentally disabled, and for the

sent on  
12/1/2020



## School Bus Replacement and Database Update Form

Please submit the following information to the School Transportation Bureau (STB) for every new school bus placed into service, for every school bus that is retired, moved to a spare, moved to an activity, or taken out of service for any reason.

**Submit the license plate information for every new bus as soon as it is available. It is important that the STB's database contain only current information.**

The 21st Century is requesting that the appropriate rental fee payment be approved for the new bus purchased by: Herrera School Buses  
(School District)

### New Bus Vehicle Information

- ☐ PED Control Number: 2021.072
- ☐ Bus Number: TF14
- ☐ Function (Please Check One): To & From ☒ Activity ☐
- ☐ District Owned: ☐ Fleet-Contractor Owned: ☒
- ☐ Owner Code: 053
- ☐ Owner's Name: Herrera School Buses
- ☐ Model Year: 2021
- ☐ Year Chassis Manufactured: 2021
- ☐ Chassis Make: Bluebird Body Make: Vision
- ☐ Gross Vehicle Weight Rating: 29500
- ☐ Seating Capacity: 71
- ☐ Bus Type (Please Check One): Small Type A ☐ Medium Type C ☐ Large Type C/D ☒
- ☐ Current License Plate Number: SBK3527
- ☐ VIN Number: 1BAKGCSAXMF370073 (VIN 17 Digits Total) \*Chassis Model Year is 10<sup>th</sup> VIN Digit (9=2009, A=2010, B=2011, C=2012)
- ☐ Date Bus Placed Into Service: \_\_\_\_\_
- ☐ First Full Month and Year of Operation: \_\_\_\_\_
- ☐ Special Equipment/Lift: N/A

**Important: Attach a Clear Copy of the Certificate of Vehicle Registration and Title**





**Retired Bus Vehicle Information**

Bus Number: 1198

Previous Function (Please Check One) To & From ☒

Activity ☐

Spare ☐

New Function (Please Check One) Retired ☐

Activity ☐

Spare ☒

District Owned ☐ Fleet Contractor-Owned ☒

Owners Name: Herrera School Buses

Model Year: 2007

Make/Model: Inte/Inte

Current License Plate Number: SBK1072

VIN Number: 4DRBUAAN77B513365

Date Taken Out of Service: \_\_\_\_\_

Reason Bus was Retired from Fleet or was Taken Out of Service: \_\_\_\_\_

**Please Fax or Mail a Copy of This Form to the PED's School Transportation Bureau**

300 Don Gaspar, Rm. G7

Santa Fe, NM 87501

Fax (505) 827-6422

21st  
Century  
TF 14



300 Don Gaspar  
Santa Fe, New Mexico 87501-2786  
(505) 827-6640

Approval Date: July 2, 2020

## APPROVAL TO PURCHASE OR REPLACE A SCHOOL BUS

Control No.: 2021.072 School District: TWENTY FIRST CENTURY

### INFORMATION ON THE SCHOOL BUS TO BE REPLACED

Owner: HERRERA SCH. BUSES INC.  
Bus No.: 1198  
Year: 2007  
Seating Capacity: LARGE (TYPE C)  
License No.: SBK1072  
V.I.N.: 4DRBUAAN77B513365

### INFORMATION ON THE SCHOOL BUS TO BE PURCHASED

Year: 2007  
Seating Capacity: LARGE (TYPE C)  
Special Equipment: NONE  
Fuel Type: DIESEL

## SCHOOL BUS PURCHASE

The school bus identified is approved for purchase and placed into service for the 2020-2021 school year.

### **Additional comments:**

- ♦ Buses ordered shall meet the New Mexico School Bus Construction Standards approved on December 30, 2010.
- ♦ School buses must be inspected prior to use and must have the new inspection tags provided by a local authorized dealer.
- ♦ A lien shall be placed on the title of the school bus in accordance with state statute.
- ♦ Equipment must be ordered by September 1, 2020 and verification must be also be submitted to PED by this date.
- ♦ New school buses must be delivered prior to December 31, 2020. If a bus cannot be manufactured and delivered by this date PED must be notified before the purchase is made.
- ♦ Special equipment must include air conditioning.
- ♦ Under no circumstances shall a different size bus be ordered without prior approval from PED. A revised approval letter shall be submitted prior to any deviation from this approval letter.

Antonio Ortiz, Director  
Student Services & Transportation Division

DocuSigned by:

Adan Delgado, Deputy Secretary  
Finance & Operations



P.O. BOX 609  
MORIARTY, NM 87035

To whom it may concern:

I, J. GREGO, hereby certify that I performed a New

Mexico School Bus Inspection on:

VIN# 1BAKGCSAXMF370073 ✓ Year 2021

Chassis Make Blue Bird Stock # F21044

Body Make Vision Body # F508659 ✓

Miles 1493 Bus # 14

Zonar Asset # 20607124 GPS ID # N/A

School System 21st Century Public Academy

Contracted Owner HBHC, Inc.

22/32 AN 40 FDR

And found it to meet all applicable requirements.

Reported to PED  
on 9/30/20

Date 9/9/2020

Signature Juan Grego #022



State of New Mexico - Motor Vehicle Division					
Certificate of Vehicle Registration					
BS	22A	20201005			
Reg Exp Date Permanent	Vehicle Classification BUS		License Number SBK3527		Audit number 061186070
D.G.V.W 29500	Vehicle Identification Number 1BAKGCSAXMF370073				Make BLUB
Fees Paid 3,699.82	WT/Wheels 19224	Yr/Model 2021	Body Type SB	Cyls 6	Series VISION

Signature - Owner Must Sign

OWNER AFFIRMS FINANCIAL RESPONSIBILITY AS DEFINED  
IN THE MANDATORY FINANCIAL RESPONSIBILITY ACT.

Registered Owner Name and Address
HBHC, INC. 10605 CENTRAL AVE NW ALBUQUERQUE NM 87121-7707

TF 14



THIS CERTIFICATE AND EVIDENCE OF FINANCIAL RESPONSIBILITY MUST BE AVAILABLE WHILE VEHICLE IS IN USE. MVD-10248 REV 09/16

(1) MAKE SURE THE LICENSE PLATE NUMBER PRINTED ON THE STICKER MATCHES THE LICENSE PLATE YOU ARE APPLYING STICKER TO. BE SURE THAT PLATE IS CLEAN, DRY, AND WARM. DO NOT MOISTEN EITHER THE PLATE OR THE STICKER.

(2) REMOVE STICKER FROM PAPER BY LIFTING A CORNER AND PEELING THE STICKER AWAY FROM THE BACKING.

(3) APPLY TO LOWER RIGHT DEPRESSION ON REAR LICENSE PLATE. (TOP CENTER DEPRESSION FOR MOTORCYCLE PLATES)

(4) RUB OR PRESS DOWN FIRMLY AROUND ALL EDGES.

HBHC, INC.  
 10605 CENTRAL AVE NW  
 ALBUQUERQUE NM 87121-7707



# CERTIFICATE OF TITLE

TF 14

MVD-10030  
REV. 02/05

VEHICLE IDENTIFICATION NUMBER

1BAKCCSAXME370073

TYPE OF TITLE

ORIGINAL

TITLE NUMBER

2027022A3750820

ENGINE OR OTHER ID NUMBER

PREVIOUS TITLE NUMBER AND STATE

MCO

NM

ISSUED

DATE OF ISSUE

10/05/2020

YEAR

MAKE

MODEL

BODY

CYLS

DGWT

WT WHEELS

TYPE OF FUEL

LIENS

2021

BLUB

VISION

SB

6

29500

19224

DIESEL

2

1ST LIENHOLDER (OR OWNER(S) IF NO LIEN)  
SIGNATURE FINANCIAL LLC

LICENSE PLATE NUMBER(S)  
SBK3527

225 BROADHOLLOW RD STE 132W  
MELVILLE NY 11747-4809

VEHICLE CLASS  
BUS

CLERK  
BS

FILE DATE

09/30/2020

MATURITY DATE

09/30/2025

\*ODOMETER & CODE

1495 AM

MH SIZE

CNTY

REGISTERED OWNER(S)  
HBHC INC

LOCATION OF MANUFACTURED HOME

10605 CENTRAL AVE NW  
ALBUQUERQUE NM 87121-7707

SECOND LIENHOLDER  
21ST CENTURY PUBLIC ACADEMY

ODOMETER CODES: AM = ACTUAL VEHICLE  
MILEAGE EL = MILEAGE IN EXCESS OF  
MECHANICAL LIMITS OR NM = NOT ACTUAL  
MILEAGE WARNING-ODOMETER DISCREPANCY

4300 CUTLER AVE NE  
ALBUQUERQUE NM 87110-3987

NOT A TITLE NO.

24263997  
24263997

FILE DATE

09/30/2020

MATURITY DATE

09/30/2032

DO NOT CARRY IN VEHICLE - KEEP IN SAFE PLACE. IMPORTANT: THERE IS  
AN ADDITIONAL STATUTORY FEE FOR FAILURE BY PURCHASER TO APPLY  
FOR TRANSFER WITHIN 30 DAYS FROM DATE OF SALE.

I hereby certify, that interest in the vehicle described above on this Certificate of Title is hereby released.

RELEASE  
OF LIEN

Name of  
Lienholder

Full Signature of Authorized Agent

Date

This Certificate of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly  
assigned below and presented by the purchaser to the Motor Vehicle Division for transfer. The Division is not responsible for false or fraudulent  
statements made in connection with this Certificate of Title or held liable for recording errors.

IMPORTANT: Buyer (except of dealer) must apply to the Motor Vehicle Division within 30 days for transfer of title and registration. Federal and state law requires the seller (including dealers) to  
state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF A FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

ASSIGNMENT OF TITLE FOR THE EXACT AMOUNT OF \$

I (we) hereby sell, assign,

transfer and convey this day of , YR to

Buyer's Name(s):

Address

the vehicle described above on this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below  
IF NO LIEN, WRITE WORD "NONE".

Name & Address  
of Lienholder

Lienholder No. (if any)

File Date

Maturity Date

ODOMETER DISCLOSURE STATEMENT: I (we) hereby certify that the ODOMETER READING of this vehicle is: (IN TENTHS) miles and that stated  
mileage is (check one): ☐ the actual mileage OR ☐ mileage in excess of mechanical limits OR ☐ NOT the actual mileage: WARNING-ODOMETER DISCREPANCY OR ☐ Exempt.

Signature(s)

Printed Name

or Seller(s)

Printed Name

Signature(s)

X

Printed Name

of Buyer(s)

X

Printed Name

NEW MEXICO MOTOR VEHICLE DIVISION

HOLD TO LIGHT TO VIEW EAGLE WATERMARK

VOID IF ALTERED





Tillery Buick GMC, LLC - (Dealer)  
2221 Autumn Brush  
Los Lunas, New Mexico 87031  
505-565-3333 • F: 505-565-3467

# Invoice # F21044 Buyer's Order Agreement



Tillery Chevrolet GMC - (Dealer)  
P.O. Box 609  
Moriarty, New Mexico 87035  
P: 505-832-4431 • F: 505-832-4208

TF 14

Buyer Name HBHC, INC. Co-Buyer Name N/A Date 09/30/20  
Address 10605 CENTRAL AVE NW City ALBUQUERQUE State NM Zip 87121 Home Phone N/A

Purchased Vehicle				Work Phone	
Year	2021	Make	BLUE BIRD	Model	VISION
VIN	1BAKGC5AXMF370073			Color	YELLOW
Odometer	1,495			Stock No.	F21044

Trade Vehicle			
Year		Make	
VIN		Model	
		Color	
		Odometer	

**WARRANTY INFORMATION**  
NEW VEHICLES AND DEMONSTRATORS: THIS VEHICLE IS SOLD WITH A MANUFACTURER'S LIMITED WARRANTY. THE MANUFACTURER'S LIMITED WARRANTY IS BUYER'S EXCLUSIVE REMEDY FOR ANY DEFECTS IN THE VEHICLE. DEALER MAY PERFORM REPAIRS UNDER THE MANUFACTURER'S LIMITED WARRANTY, BUT DEALER IS NOT RESPONSIBLE FOR THE MANUFACTURER'S LIMITED WARRANTY OR FOR ANY IMPLIED WARRANTIES MADE BY THE MANUFACTURER. DEALER MAKES NO WARRANTY ON THIS VEHICLE AND DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IF ANY WARRANTY IS DEEMED TO HAVE BEEN MADE BY DEALER, OR IF THIS VEHICLE IS SOLD WITH A SERVICE CONTRACT, THE TERMS OF ANY SUCH WARRANTY OR SERVICE CONTRACT ARE AS PROVIDED THEREIN, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ARE LIMITED TO THE DURATION OF SUCH WARRANTY OR SERVICE CONTRACT, AND BUYER'S EXCLUSIVE REMEDY IS REPAIR OR REPLACEMENT OF DEFECTIVE PARTS BY DEALER.

USED VEHICLES: "NEW MEXICO LAW REQUIRES THAT THIS VEHICLE WILL BE FIT FOR THE ORDINARY PURPOSES FOR WHICH THE VEHICLE IS USED FOR FIFTEEN DAYS OR FIVE HUNDRED MILES AFTER DELIVERY, WHICHEVER IS EARLIER, EXCEPT WITH REGARD TO PARTICULAR DEFECTS DISCLOSED ON THE FIRST PAGE OF THIS AGREEMENT. YOU (THE CONSUMER) WILL HAVE TO PAY UP TO TWENTY-FIVE DOLLARS (\$25.00) FOR EACH OF THE FIRST TWO REPAIRS IF THE WARRANTY IS VIOLATED." THIS VEHICLE IS OTHERWISE SOLD AS IS (AFTER 15 DAYS OR 500 MILES), WITHOUT ANY FURTHER WARRANTY, EXPRESSED OR IMPLIED, UNLESS A FURTHER WARRANTY IS GIVEN IN WRITING BY DEALER, OR IF THIS VEHICLE IS SOLD WITH A SERVICE CONTRACT, THEN THE TERMS OF SUCH FURTHER WARRANTY OR SERVICE CONTRACT ARE AS PROVIDED THEREIN, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ARE LIMITED TO THE DURATION OF SUCH WRITTEN WARRANTY OR SERVICE CONTRACT, AND BUYER'S EXCLUSIVE REMEDY IS REPAIR OR REPLACEMENT OF DEFECTIVE PARTS BY DEALER.

USED VEHICLES: ATTENTION CONSUMER: Sign here only if the dealer has told you that this vehicle has the following problems and you agree to by the vehicle on those terms:  
1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

Consumer Signature: \_\_\_\_\_  
ALL VEHICLES: DEALER IS NOT LIABLE FOR INCIDENTAL, CONSEQUENTIAL OR PUNITIVE DAMAGES ARISING OUT OF THIS SALE OR THE USE OF THIS VEHICLE, INCLUDING BUT NOT LIMITED TO LOSS OF USE, LOSS OF TIME, INCONVENIENCE, TRANSPORTATION, RENTAL, LOSS OF EARNINGS OR PROFITS, OR ANY COMMERCIAL LOSS.  
USED VEHICLES AND DEMONSTRATORS: THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

The full purchase price is due upon delivery. This is a buyer's order agreement, not a credit agreement. Dealer is not a lender. Dealer may assist Buyer in arranging financing, but Dealer is not responsible for obtaining financing. Dealer-arranged finance rate (APR) may be negotiated. Dealer may receive a portion of finance charge from the lender. Buyer grants Dealer a security interest in the vehicle being purchased under the Uniform Commercial Code to secure full payment. Dealer has all rights and remedies of a secured party under the Uniform Commercial Code. Buyer is not bound by credit terms until credit disclosures have been made. Dealer may retain Buyer's deposit if Buyer fails to complete this purchase after the vehicle has been delivered or after this agreement becomes binding.  
This vehicle is being delivered pending, and subject to, third party credit approval and financing. ("Spot Delivery"). Dealer does not guarantee credit approval. Buyer must return the vehicle to Dealer immediately upon demand if financing fails for any reason.  
SPOT DELIVERY: Buyer has the right to void this purchase if financing is not approved within 20 calendar days after delivery of the vehicle. Buyer has the right to the return of any trade-in and all money paid by buyer, if buyer voids this contract under this paragraph. To exercise this right, buyer must return the vehicle to the dealer in the same condition received (normal wear and tear excepted), within 48 hours of receipt of notice that financing was not approved. Dealer shall not charge any fees as long as the vehicle is returned as provided in this paragraph.

Buyer agrees to buy and Dealer agrees to sell this vehicle on the terms on both sides of this agreement. This agreement and any finance contract are an exclusive statement of the agreement between Buyer and Dealer, and cancel and supersede any oral or other agreement, promise or alleged representation concerning the vehicle and this purchase. No modification of this agreement will be recognized unless made in writing and signed by Dealer. This agreement is not binding on Dealer until signed by Dealer's authorized representative. Note: This agreement contains a mandatory mediation and arbitration provision - see reverse. See additional terms printed on the back side of this agreement.

Buyer Linda H Martz Co Buyer \_\_\_\_\_  
Dealer Kelly Carabod

SELLING PRICE	88,633.00
DEALER INSTALLED ACCESSORIES:	N/A
Front Bulkhead AC	N/A
71 Passenger	0.00
BB BODY# F508659	0.00
21st Century #14	0.00
	0.00
	0.00
REBATES	< N/A
PRICE OF CAR INCLUDING ACCESSORIES	88,633.00
LESS TRADE ALLOWANCE	< N/A
TAXABLE TOTAL	88,633.00
EXCISE TAX	3,545.32
LICENSE FEE	154.50
DEALER TRANSFER SERVICE CHARGE	349.00
TOTAL DUE	92,681.82
PAYOFF ON TRADE-IN	N/A
TOTAL DUE	92,681.82
Note: the payoff balance and the fees are estimates only. At the time the balances and fees are verified and actually determined, appropriate adjustments, if necessary, will be made.	
TOTAL CASH DOWN	< N/A
CREDIT INSURANCE	N/A
GUARANTEED ASSET PROTECTION	N/A
TIRE & WHEEL COVERAGE	N/A
EXTENDED SERVICE AGREEMENT	N/A
BALANCE DUE	92,681.82

Dealer states under oath that to the best of Dealer's knowledge there has been no alteration or chassis repair due to wreck damage on the vehicle being purchased, except as noted in other documents as part of this agreement.  
Buyer states under oath that to the best of Buyer's knowledge there has been no alteration or chassis repair due to wreck damage on the trade-in vehicle, except as noted in other documents as part of this agreement.  
Initial: LM



## School Bus Replacement and Database Update Form

Please submit the following information to the School Transportation Bureau (STB) for every new school bus placed into service, for every school bus that is retired, moved to a spare, moved to an activity, or taken out of service for any reason.

**Submit the license plate information for every new bus as soon as it is available. It is important that the STB's database contain only current information.**

The 21st Century is requesting that the appropriate rental fee payment be approved for the new bus purchased by: Herrera School Buses  
(School District)

### New Bus Vehicle Information

- ☐ PED Control Number: 2021.073
- ☐ Bus Number: TF13
- ☐ Function (Please Check One): To & From ☒ Activity ☐
- ☐ District Owned: ☐ Fleet-Contractor Owned: ☒
- ☐ Owner Code: 053
- ☐ Owner's Name: Herrera School Buses
- ☐ Model Year: 2021
- ☐ Year Chassis Manufactured: 2021
- ☐ Chassis Make: Bluebird Body Make: Vision
- ☐ Gross Vehicle Weight Rating: 29500
- ☐ Seating Capacity: 71
- ☐ Bus Type (Please Check One): Small Type A ☐ Medium Type C Large Type C/D ☒
- ☐ Current License Plate Number: SBK3526
- ☐ VIN Number: 1BAKGCSA8MF370072 (VIN 17 Digits Total) \*Chassis Model Year is 10<sup>th</sup> VIN Digit (9=2009, A=2010, B=2011, C=2012)
- ☐ Date Bus **Placed Into** Service: \_\_\_\_\_
- ☐ First Full Month and Year of Operation: \_\_\_\_\_
- ☐ Special Equipment/Lift: N/A

**Important: Attach a Clear Copy of the Certificate of Vehicle Registration and Title**





**Retired Bus Vehicle Information**

Bus Number: 1201

Previous Function (Please Check One) To & From ☒

Activity ☐

Spare ☐

New Function (Please Check One) Retired ☐

Activity ☐

Spare ☒

District Owned ☐ Fleet Contractor-Owned ☒

Owners Name: Herrera School Buses

Model Year: 2009

Make/Model: Thom/Saft

Current License Plate Number: SBH580

VIN Number: 4UZABRDJ09CAE4608

Date Taken Out of Service: \_\_\_\_\_

Reason Bus was Retired from Fleet or was Taken Out of Service: \_\_\_\_\_

**Please Fax or Mail a Copy of This Form to the PED's School Transportation Bureau**

300 Don Gaspar, Rm. G7

Santa Fe, NM 87501

Fax (505) 827-6422

State of New Mexico - Motor Vehicle Division					
Certificate of Vehicle Registration					
BS	22A	20201005			
Reg Exp Date Permanent	Vehicle Classification BUS		License Number SBK3526		Audit number 061178256
D.G.V.W 29500	Vehicle Identification Number 1BAKGCSA8MF370072				Make BLUB
Fees Paid 3,699.82	WT/Wheels 19224	Yr/Model 2021	Body Type SB	Cyls 6	Series VISION

Signature - Owner Must Sign

OWNER AFFIRMS FINANCIAL RESPONSIBILITY AS DEFINED  
IN THE MANDATORY FINANCIAL RESPONSIBILITY ACT.

Registered Owner Name and Address
HBHC, INC. 10605 CENTRAL AVE NW ALBUQUERQUE NM 87121-7707

TF13



THIS CERTIFICATE AND EVIDENCE OF FINANCIAL RESPONSIBILITY MUST BE AVAILABLE WHILE VEHICLE IS IN USE. MVD-10248 REV 09/16

1) MAKE SURE THE LICENSE PLATE NUMBER PRINTED ON THE STICKER MATCHES THE LICENSE PLATE YOU ARE APPLYING STICKER TO. BE SURE THAT PLATE IS CLEAN, DRY, AND WARM. DO NOT MOISTEN EITHER THE PLATE OR THE STICKER.

2) REMOVE STICKER FROM PAPER BY LIFTING A CORNER AND PEELING THE STICKER AWAY FROM THE BACKING.

3) APPLY TO LOWER RIGHT DEPRESSION ON REAR LICENSE PLATE. (TOP CENTER DEPRESSION FOR MOTORCYCLE PLATES)

4) RUB OR PRESS DOWN FIRMLY AROUND ALL EDGES.

HBHC, INC.  
 10605 CENTRAL AVE NW  
 ALBUQUERQUE NM 87121-7707

TF 13


 MVD 10002  
REV - 10/2015

# APPLICATION FOR VEHICLE TITLE AND REGISTRATION

## PLEASE READ IMPORTANT INFORMATION ON THE REVERSE SIDE

VEHICLE IDENTIFICATION NUMBER <b>1BAKCSA8MF370072</b>		TITLE NUMBER <b>2027922A3773307</b>		YEAR <b>2021</b>	MAKE <b>BLUB</b>	MODEL / SERIES <b>VISION</b>	DATE OF ISSUE <b>10/5/2020</b>																																																																																																																								
SECONDARY ID NUMBER		TYPE OF TITLE <b>ORIGINAL</b>		WT / WHEELS <b>19224</b>	MAJOR COLOR(S) <b>YEL</b>		MINOR																																																																																																																								
NAME AND MAILING ADDRESS OF REGISTERED OWNER(S) <b>HBHC, INC. 10605 CENTRAL AVE NW ALBUQUERQUE, NM 87121-7707</b>				DGVW <b>29500</b>	CYLS. <b>6</b>	BODY TYPE <b>SB</b>	VEHICLE CLASS <b>SCHOOL BUS</b>																																																																																																																								
				LICENSE PLATE NUMBER <b>SBK3526</b>		VEHICLE BRAND 1	VEHICLE BRAND 2																																																																																																																								
				OWNER TYPE <b>BUS</b>	PREVIOUS TITLE NUMBER AND STATE <b>MCO NM</b>		ODOMETER <b>AM 1489</b>																																																																																																																								
AGENCY CODE	FLEET NUMBER	COMMERCIAL VEHICLE	<b>2290</b>	2-YEAR REGISTRATION <b>NO</b>	# OF PASSENGERS <b>71</b>	# OF DOORS <b>2</b>	# OF SEATS <b>24</b>																																																																																																																								
# OF LIENS <b>2</b>	PRIMARY REG. OWNER'S SS # / EMPLOYER ID / CRS #			PRIMARY OWNER'S DOB		NM DRIVERS LIC. #	NM VET. CERT. #																																																																																																																								
FIRST LIEN HOLDER	FILE DATE <b>10/1/2020</b>	MATURITY DATE <b>10/1/2025</b>		SECOND LIEN HOLDER	FILE DATE <b>10/1/2020</b>	MATURITY DATE <b>10/1/2032</b>																																																																																																																									
NAME AND ADDRESS OF LIEN HOLDER <b>SIGNATURE FINANCIAL LLC 225 BROADHOLLOW RD STE 132W MELVILLE, NY 11747-4809</b>				NAME AND ADDRESS OF LIEN HOLDER <b>21ST CENTURY PUBLIC ACADEMY 4300 CUTLER AVE NE ALBUQUERQUE, NM 87110-3987</b>																																																																																																																											
CANCELLED PLATE	DEALER LIC. # <b>868</b>	MOBILE HOME SIZE	CNTY	REGISTRATION EXP. <b>12/31/9999</b>																																																																																																																											
TRADE-IN VIN NO. (IF APPLICABLE)				IMPORTANT: THERE IS A PENALTY CHARGE FOR FAILING TO RENEW BY THIS DEADLINE.																																																																																																																											
RESIDENCE ADDRESS IF DIFFERENT THAN MAILING ADDRESS				LOCATION OF MOBILE HOME (ADDRESS)																																																																																																																											
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<p>ODOMETER DISCLOSURE STATEMENT</p> <p>FEDERAL AND STATE LAW REQUIRES THE TRANSFEROR (SELLER) OF A VEHICLE TO STATE THE ODOMETER MILEAGE UPON TRANSFER OF OWNERSHIP. ANYONE CONVICTED OF A FRAUDULENT ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND / OR IMPRISONMENT.</p> <p>APPLICANT CERTIFICATION: I HEREBY CERTIFY THAT THE ODOMETER READING OF THE VEHICLE DESCRIBED ABOVE IS: <b>1489</b> (NO TENTHS) MILES AND THAT TO THE BEST OF MY KNOWLEDGE STATED MILEAGE IS (CHECK ONE OF THE FOLLOWING):</p> <p> <input type="checkbox"/> THE ACTUAL MILEAGE (AM)            <input type="checkbox"/> MILEAGE IN EXCESS OF MECHANICAL LIMITS (EL)            <input checked="" type="checkbox"/> WARNING: NOT THE ACTUAL MILEAGE (ODOMETER DISCREPANCY) (NM)            <input type="checkbox"/> EXEMPT (VEHICLE OVER 10 YEARS) (EX)       </p> <p>         PRINTED NAME OF SELLER _____            SIGNATURE OF SELLER _____            DATE OF STATEMENT ____/____/____       </p> <p>         PRINTED NAME OF PURCHASER _____            SIGNATURE OF PURCHASER _____            DATE OF STATEMENT ____/____/____       </p> <p>NOTICE: PAYMENT OF THE REGISTRATION FEE AND ACCEPTANCE OF THE APPLICATION BY THE MOTOR VEHICLE DIVISION CONSTITUTES AN AFFIRMATION THAT THE APPLICANT FOR TITLE AND REGISTRATION HAS COMPLIED WITH THE REQUIREMENTS OF THE MANDATORY FINANCIAL RESPONSIBILITY ACT, NMSA 1978 66-5-201 THROUGH 66-5-239.</p> <p>APPLICANT CERTIFICATION: I (WE) HEREBY CERTIFY THAT THE INFORMATION GIVEN HEREIN IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE AND AFFIRM THAT I (WE) HAVE COMPLIED WITH THE REQUIREMENTS OF THE MANDATORY FINANCIAL RESPONSIBILITY ACT WITH RESPECT TO THIS VEHICLE. (SEE REVERSE SIDE)</p> <p>         PRINTED NAME OF PRIMARY REG. OWNER _____            SIGNATURE OF PRIMARY REG. OWNER _____            DATE OF STATEMENT ____/____/____       </p> <p>         PRINTED NAME OF SECONDARY REG. OWNER _____            SIGNATURE OF SECONDARY REG. OWNER _____            DATE OF STATEMENT ____/____/____       </p> <p>THE DIVISION IS NOT RESPONSIBLE FOR FALSE OR FRAUDULENT STATEMENTS THE APPLICANT/REGISTERED OWNER MAKES IN CONNECTION WITH THIS APPLICATION, NOR IS THE DIVISION LIABLE FOR LIEN RECORDING ERRORS. THE REGISTERED OWNER MUST NOTIFY THE DIVISION OF ANY ERRORS CONTAINED IN THE TITLE AND REGISTRATION ISSUED PURSUANT TO THIS APPLICATION.</p>																																																																																																																															
ACCEPTED BY: M.V.D. EMPLOYEE: <b>Briana St. John</b> DATE <b>10/5/2020</b>																																																																																																																															





Tillery Buick GMC, LLC - (Dealer)  
2221 Autumn Brush  
Los Lunas, New Mexico 87031  
505-565-3333 • F: 505-565-3467

# Invoice # F21043 Buyer's Order Agreement



Tillery Chevrolet GMC - (Dealer)  
P.O. Box 609  
Moriarty, New Mexico 87035  
P: 505-832-4431 • F: 505-832-4208  
Date 10/01/20

TF 13

Buyer Name HBHC, INC. Co-Buyer Name N/A  
Address 10605 CENTRAL AVE NW City ALBUQUERQUE State NM Zip 87121 Home Phone N/A

Purchased Vehicle			Work Phone	
Year	Make	Model	New / Used / Demo	
2021	BLUE BIRD	VISION	NEW	
VIN	Color	Odometer	Stock No.	
1BAKGCSABMF370072	YELLOW	1,489	F21043	

Trade Vehicle			
Year	Make	Model	Color
VIN	Odometer		

SELLING PRICE	88,633.00
DEALER INSTALLED ACCESSORIES	N/A
Front Bulkhead AC	N/A
71 Passenger	0.00
BB BODY# F508658	0.00
21st Century #13	0.00
	0.00
	0.00
REBATES	< N/A
PRICE OF CAR INCLUDING ACCESSORIES	88,633.00
LESS TRADE ALLOWANCE	< N/A
TAXABLE TOTAL	88,633.00
EXCISE TAX	3,545.32
LICENSE FEE	154.50
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PAYOFF ON TRADE-IN	N/A
TOTAL DUE	92,681.82
Note: the payoff balance and the fees are estimates only. At the time the balances and fees are verified and actually determined, appropriate adjustments, if necessary, will be made.	
TOTAL CASH DOWN	< N/A
CREDIT INSURANCE	N/A
GUARANTEED ASSET PROTECTION	N/A
TIRE & WHEEL COVERAGE	N/A
EXTENDED SERVICE AGREEMENT	N/A
BALANCE DUE	92,681.82

**WARRANTY INFORMATION**  
NEW VEHICLES AND DEMONSTRATORS: THIS VEHICLE IS SOLD WITH A MANUFACTURER'S LIMITED WARRANTY. THE MANUFACTURER'S LIMITED WARRANTY IS BUYER'S EXCLUSIVE REMEDY FOR ANY DEFECTS IN THE VEHICLE. DEALER MAY PERFORM REPAIRS UNDER THE MANUFACTURER'S LIMITED WARRANTY, BUT DEALER IS NOT RESPONSIBLE FOR THE MANUFACTURER'S LIMITED WARRANTY OR FOR ANY IMPLIED WARRANTIES MADE BY THE MANUFACTURER. DEALER MAKES NO WARRANTY ON THIS VEHICLE AND DISCLAIMS ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IF ANY WARRANTY IS DEEMED TO HAVE BEEN MADE BY DEALER, OR IF THIS VEHICLE IS SOLD WITH A SERVICE CONTRACT, THE TERMS OF ANY SUCH WARRANTY OR SERVICE CONTRACT ARE AS PROVIDED THEREIN, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ARE LIMITED TO THE DURATION OF SUCH WARRANTY OR SERVICE CONTRACT, AND BUYER'S EXCLUSIVE REMEDY IS REPAIR OR REPLACEMENT OF DEFECTIVE PARTS BY DEALER.

USED VEHICLES: "NEW MEXICO LAW REQUIRES THAT THIS VEHICLE WILL BE FIT FOR THE ORDINARY PURPOSES FOR WHICH THE VEHICLE IS USED FOR FIFTEEN DAYS OR FIVE HUNDRED MILES AFTER DELIVERY, WHICHEVER IS EARLIER, EXCEPT WITH REGARD TO PARTICULAR DEFECTS DISCLOSED ON THE FIRST PAGE OF THIS AGREEMENT. YOU (THE CONSUMER) WILL HAVE TO PAY UP TO TWENTY-FIVE DOLLARS (\$25.00) FOR EACH OF THE FIRST TWO REPAIRS IF THE WARRANTY IS VIOLATED." THIS VEHICLE IS OTHERWISE SOLD AS IS (AFTER 15 DAYS OR 500 MILES), WITHOUT ANY FURTHER WARRANTY, EXPRESSED OR IMPLIED, UNLESS A FURTHER WARRANTY IS GIVEN IN WRITING BY DEALER, OR IF THIS VEHICLE IS SOLD WITH A SERVICE CONTRACT, THEN THE TERMS OF SUCH FURTHER WARRANTY OR SERVICE CONTRACT ARE AS PROVIDED THEREIN, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ARE LIMITED TO THE DURATION OF SUCH WRITTEN WARRANTY OR SERVICE CONTRACT, AND BUYER'S EXCLUSIVE REMEDY IS REPAIR OR REPLACEMENT OF DEFECTIVE PARTS BY DEALER.

USED VEHICLES: ATTENTION CONSUMER: Sign here only if the dealer has told you that this vehicle has the following problems and you agree to by the vehicle on those terms:

- 
- 
- 
- 

Consumer Signature: \_\_\_\_\_

ALL VEHICLES: DEALER IS NOT LIABLE FOR INCIDENTAL, CONSEQUENTIAL OR PUNITIVE DAMAGES ARISING OUT OF THIS SALE OR THE USE OF THIS VEHICLE, INCLUDING BUT NOT LIMITED TO LOSS OF USE, LOSS OF TIME, INCONVENIENCE, TRANSPORTATION, RENTAL, LOSS OF EARNINGS OR PROFITS, OR ANY COMMERCIAL LOSS.

USED VEHICLES AND DEMONSTRATORS: THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

Dealer, states under oath that to the best of Dealer's knowledge there has been no alteration or chassis repair due to wreck damage on the vehicle being purchased, except as noted in other documents as part of this agreement.

Buyer states under oath that to the best of Buyer's knowledge there has been no alteration or chassis repair due to wreck damage on the trade-in vehicle, except as noted in other documents as part of this agreement.  
Initial: *ARM*

The full purchase price is due upon delivery. This is a buyer's order agreement, not a credit agreement. Dealer is not a lender. Dealer may assist Buyer in arranging financing, but Dealer is not responsible for obtaining financing. Dealer-arranged finance rate (APR) may be negotiated. Dealer may receive a portion of finance charge from the lender. Buyer grants Dealer a security interest in the vehicle being purchased under the Uniform Commercial Code to secure full payment. Dealer has all rights and remedies of a secured party under the Uniform Commercial Code. Buyer is not bound by credit terms until credit disclosures have been made. Dealer may retain Buyer's deposit if Buyer fails to complete this purchase after the vehicle has been delivered or after this agreement becomes binding.

This vehicle is being delivered pending, and subject to, third party credit approval and financing. ("Spot Delivery"). Dealer does not guarantee credit approval. Buyer must return the vehicle to Dealer immediately upon demand if financing fails for any reason.

SPOT DELIVERY: Buyer has the right to void this purchase if financing is not approved within 20 calendar days after delivery of the vehicle. Buyer has the right to the return of any trade-in and all money paid by buyer, if buyer voids this contract under this paragraph. To exercise this right, buyer must return the vehicle to the dealer in the same condition received (normal wear and tear excepted), within 48 hours of receipt of notice that financing was not approved. Dealer shall not charge any fees as long as the vehicle is returned as provided in this paragraph.

Buyer agrees to buy and Dealer agrees to sell this vehicle on the terms on both sides of this agreement. This agreement and any finance contract are an exclusive statement of the agreement between Buyer and Dealer, and cancel and supersede any oral or other agreement, promise or alleged representation concerning the vehicle and this purchase. No modification of this agreement will be recognized unless made in writing and signed by Dealer. This agreement is not binding on Dealer until signed by Dealer's authorized representative. Note: This agreement contains a mandatory mediation and arbitration provision - see reverse. See additional terms printed on the back side of this agreement.

Buyer *Linda H. Martiny*  
Dealer *Regina Luna*

Co Buyer \_\_\_\_\_



# CERTIFICATE OF TITLE

TF-13

MVD-10030  
REV. 02/06

VEHICLE IDENTIFICATION NUMBER

1BAKGCSA8MH370072

TYPE OF TITLE

ORIGINAL

TITLE NUMBER

2027922A1773307

ENGINE OR OTHER ID NUMBER

PREVIOUS TITLE NUMBER AND STATE

MCO

NM

1ST REG

DATE OF ISSUE

10/05/2020

YEAR

MAKE

MODEL

BODY

CYLS

DGWW

WT/WHEELS

TYPE OF FUEL

LIENS

2021

BLUE

VISION

SB

6

29500

19224

DIESEL

2

1ST LIENHOLDER (OR OWNER(S) IF NO LIEN)  
SIGNATURE FINANCIAL LLC

LICENSE PLATE NUMBER(S)  
SBK3526

225 BROADHOLLOW RD STE 132W  
MELVILLE NY 11747-4809

VEHICLE CLASS  
BUS

VEHICLE  
BS

FILE DATE  
10/01/2020

MATURITY DATE  
10/01/2025

\*ODOMETER & CODE

1489 AM

MH SIZE & CNTY.

REGISTERED OWNER(S)  
HBHC INC

LOCATION OF MANUFACTURED HOME

10605 CENTRAL AVE NW  
ALBUQUERQUE NM 87121-7707

ODOMETER CODES: AM = ACTUAL VEHICLE  
MILEAGE EL = MILEAGE IN EXCESS OF  
MECHANICAL LIMITS OR NM = NOT ACTUAL  
MILEAGE WARNING-ODOMETER DISCREPANCY

SECOND LIENHOLDER  
21ST CENTURY PUBLIC ACADEMY

4300 CUTLER AVE NE  
ALBUQUERQUE NM 87110-3987

NOT A TITLE NO.

24263996  
24263996

FILE DATE  
10/01/2020

MATURITY DATE  
10/01/2032

DO NOT CARRY IN VEHICLE - KEEP IN SAFE PLACE. IMPORTANT! THERE IS  
AN ADDITIONAL STATUTORY FEE FOR FAILURE BY PURCHASER TO APPLY  
FOR TRANSFER WITHIN 30 DAYS FROM DATE OF SALE.

I hereby certify that interest in the vehicle described above on this Certificate of Title is hereby released.

RELEASE  
OF LIEN

Name of  
Lienholder

Full Signature of Authorized Agent

Date

This Certificate of Title is evidence of legal ownership of the vehicle described above. Upon sale of this vehicle, this certificate must be properly assigned below and presented by the purchaser to the Motor Vehicle Division for transfer. The Division is not responsible for false or fraudulent statements made in connection with this Certificate of Title or held liable for recording errors.

IMPORTANT: Buyer (except for dealer) must apply to the Motor Vehicle Division within 30 days for transfer of title and registration. Federal and state law requires the seller (including dealers) to state the odometer mileage upon transfer of ownership. ANYONE CONVICTED OF A FALSE ODOMETER STATEMENT WILL BE SUBJECT TO FINES AND/OR IMPRISONMENT.

ASSIGNMENT OF TITLE FOR THE EXACT AMOUNT OF \$

I (we) hereby sell, assign,

transfer and convey this \_\_\_\_\_ day of \_\_\_\_\_, YR \_\_\_\_\_ to

Buyer's Name(s):

Address

the vehicle described above on this Certificate of title and warrant it at time of delivery to be free of any liens or encumbrances unless specified below.  
IF NO LIEN, WRITE WORD "NONE".

Name & Address  
of Lienholder

Lienholder No. (if any)

File Date

Maturity Date

ODOMETER DISCLOSURE STATEMENT: I (we) hereby certify that the ODOMETER READING of this vehicle is: \_\_\_\_\_ (NO TENTHS) miles and has stated  
mileage(s) (check one) A D the actual mileage OR B C mileage in excess of mechanical limits OR C NOT the actual mileage: WARNING-ODOMETER DISCREPANCY OR D exempt.

Signature(s)

Printed Name

of Seller(s)

Printed Name

Signature(s)

X

Printed Name

of Buyer(s)

X

Printed Name

NEW MEXICO MOTOR VEHICLE DIVISION

VOID IF ALTERED

VOID TO LIGHT-TOY W EAGLE WATERMARK